

Welcome to New Hope

10/4/20

Name.....

.....

Are you a first-time visitor? Yes No

.....

Address.....

.....

.....

Email.....

.....

Phone.....

Who/what brought you to our church?

.....

.....

Please pray for.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

I would like my prayer request to be read
by Pastors Only

Tear off this panel and place in the offering plate.

Vision

All of the Bible in all of life.

Core Values

We worship God | We study the Word

We love people | We depend on prayer

Purpose

We desire to increase the number and maturity level of followers of Jesus Christ, first by sharing with them the good news about Jesus, second by enfoldng them into a fellowship of believers, and finally by teaching them how the Bible, God's Word, applies to all of life.

About Us

We are affiliated with the Orthodox Presbyterian Church which has been planting churches and preaching the Gospel of Jesus Christ since its inception in 1936. We believe God's infallible and life-changing Word and the historic Christian faith as summarized in the Westminster Confession of Faith and Catechisms.

This Week at New Hope

Sunday

10:00am

Worship Service

6:00pm

Evening Service - Bamshak and Makayla Dagwer: Seeds of Hope

Monday

6:30pm

Women's Bible Study

Tuesday

9:30am

Women's Bible Study

Wednesday

4:00pm

BASIC

6:30pm

Kid's Club, Youth Group

Saturday

8:00am

Men of Iron

Sunday

10:00am

Worship Service

6:00pm

Evening Service



New Hope Presbyterian Church

Sunday Worship

October 4, 2020

Welcome

Announcements

Time of Greeting

Call to Worship

Psalms 98:1-3

Worship in Praise

Hosanna Praise Is Rising

God The Uncreated One (King Forevermore)

Be Still My Soul - #689

All I Have Is Christ

Worship in Prayer

Worship in Giving

Worship in the Word

1 Corinthians

"All Aboard: Corinthian Airlines Flight 001"

Response

Amazing Grace My Chains Are Gone

Benediction

6:00PM Evening Service - Seeds of Hope Nigeria

Announcements

New to New Hope? We'd love to greet you!
Please visit the Welcome Desk as you exit the service.
If you would like to know more about who we are, please check out our website!

Men of Iron - Men's Bible Study

Join us on Saturdays at 8 AM starting October 10th for our Men's study! We are reading *Chosen by God* by R.C. Sproul. If you would like more information on how to connect please contact Dave Keller.

Women's Fall Bible Study

Join us on either Monday evenings at 6:30pm or Tuesday mornings at 9:30am to study together in the book of James. We will be practicing social distancing and meeting in the Fellowship Hall. There is no cost - If you are interested in joining please contact Jean Opelt.

Kids Club & Youth Group

Children and Youth are invited to join us each Wednesday at 6:30 p.m. starting October 7th and going through Spring! Come for a time of teaching from God's Word, games and much more! Kids Club is for children in grades K-5 and Youth Group is for grades 6-12.

Prayer Chain

Please send any prayer requests for our Monday morning Prayer Chain email to office@nhopc.org by Sunday evening. As usual, if you would like your request to stay confidential please indicate that in your email.

Kids Club Volunteers

Calling all adults! Kids Club is in need of people to lead some fun activities! Whether it is leading a topic that is already planned, or bringing your own interesting activities to do with the kids, we would love to have you help out. There is a poster in the Narthex where you can sign up and if you have any questions please talk to Sara Pierre or Elizabeth Kee.

Church Library

The Library is now open before and after the worship service! A library volunteer will be available to help answer any questions you might have. If you have any questions throughout the week please email library@nhopc.org

Cards to Residents

We have an opportunity to minister to those who continue to be isolated by the coronavirus. Our church is having an ongoing relationship with the residents of Bornamann nursing home through singing and visiting. Due to covid, we have been unable to go to the nursing home and minister to them in person, but we do have an opportunity to share some encouragement through cards. SO! We need 65 cards for each resident to receive one. The cards can be homemade or store-bought, with an encouraging verse or note inside. You can drop them off in the basket at the welcome center, and if you have any questions please talk to Rehna Bernhardt.

Seeds of Hope Nigeria

Bamshak and Makayla Dagwer founded Seeds of Hope Nigeria in December 2017. Bamshak was born and raised in Nigeria. Growing up, he had always known that his state was one of the most peaceful, loving and accommodating states in Nigeria. Unfortunately, the case is different now. Come on Sunday, October 4th at 6pm to hear from Bamshak about Seeds of Hope Nigeria, what the ongoing crisis is like in Nigeria, and how we can pray for and support the ministry there.

Operation Christmas Child

Operation Christmas Child is here! National Collection week is November 16-23, but you can start gathering items for shoe boxes now! You can find a few ideas along with other information out in the Narthex. More information on drop off locations will be shared once it becomes available.

Foster the Village

Join us in helping local foster children by meeting their need for basic necessities. During the month of October, we're collecting donations for Foster the Village, a local thrift store that provides items free of charge to Brown County foster children. If you would like to help these children, stop by the display in the narthex where you'll find tags that list the items we need donated. Take tags for the items you want to donate and bring those items to church by November 1st. Donations needed include new or gently used clothing, school supplies, hygiene items, and diapers. If you have something you'd like to donate but aren't sure if it's needed, please contact Jerusha Agen or Heidi Lueck. Monetary donations can also be given in the marked donation box at the Welcome Desk.

I'm Interested In...

- Talking with someone about what it means to trust in Jesus Christ
- Membership
- Baptism
- Small groups
- Meeting with a Pastor or an Elder
- Online giving
- Serving in Children's ministry
- Serving in Nursery
- Serving in Library
- Serving in Worship team
- Serving in Youth ministry
- Women's Study / Women's Fellowship
- Men's Study / Men's Fellowship
- Missions
- Serving as a Greeter or Usher
- Serving in Audio/Visual
- Serving in Kitchen
- Other.....

New Hope Presbyterian Church
2401 Deckner Ave.
Green Bay, WI 54302

Phone: (920) 468-8565
Website: www.nhopc.org
Email: office@nhopc.org

INTRODUCTION: Christ gave His life to unite us: with Him and in Him. All kinds of issues threaten that unity—nothing new—the Corinthians faced many of those issues. Paul’s 1st letter to them teaches how the Gospel enables us to handle those issues.

ISSUE 1: SECTS (CHAPTERS 1-4)

- A. *“That there may be no divisions among you”*
 - 1. Concern: p_____
 - 2. Cultural resolve: p_____
 - 3. Christ’s solution: p_____
- B. Pt: The grace of the Gospel makes us o_____

MATTER 2: SIN (CHAPTERS 5-7)

- A. *“There is sexual immorality among you”*
 - 1. Concern: l_____
 - 2. Cultural resolve: l_____
 - 3. Christ’s solution: l_____
- B. Pt: The grace of the Gospel makes us j_____

MATTER 3: SELFISHNESS (CHAPTERS 8-10)

- A. *“When you sin against your brothers... you sin against Christ”*
 - 1. Concern: p_____
 - 2. Cultural resolve: p_____
 - 3. Christ’s solution: p_____
- B. Pt: The grace of the Gospel makes us o_____

MATTER 4: SERVICE (CHAPTERS 11-14)

- A. *“Your meetings do more harm than good”*
 - 1. Concern: r_____
 - 2. Cultural resolve: r_____
 - 3. Christ’s solution: r_____
- B. Pt: The grace of the Gospel makes us o_____

MATTER 5: SEPARATION (CHAPTERS 15-16)

- A. *“About the collection for God’s people”*
 - 1. Concern: s_____
 - 2. Cultural resolve: s_____
 - 3. Christ’s solution: s_____
- B. Pt: The grace of the Gospel makes us l_____

CONCLUSION: KEY = THE GRACE OF GOD IN THE GOSPEL

- A. T_____ it
- B. A_____ it
- C. L_____ it
- D. S_____ it

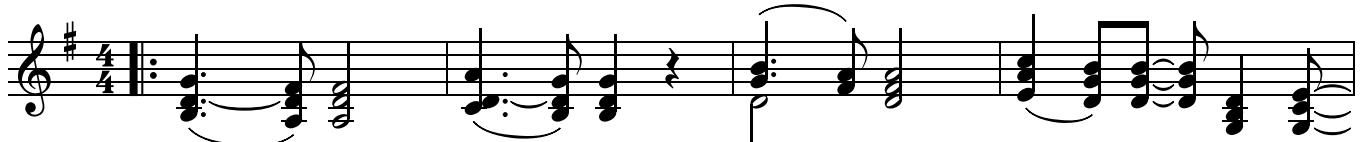
Hosanna (Praise Is Rising)

Words and Music by
Paul Baloche and Brenton Brown

♩ = 114

VERSE

G⁵

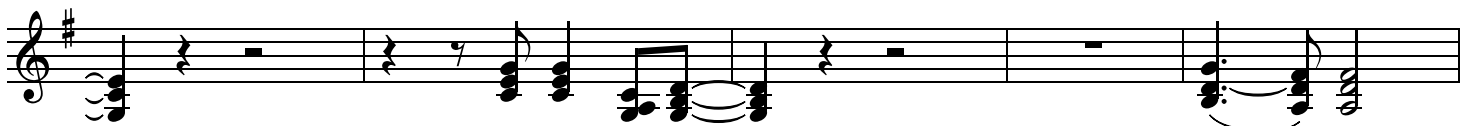


1. Praise _ is ris - ing, eyes ___ are turn - ing _ to You; .
2. Hear _ the sound _ of hearts _ re - turn - ing _ to You; .

5

C²

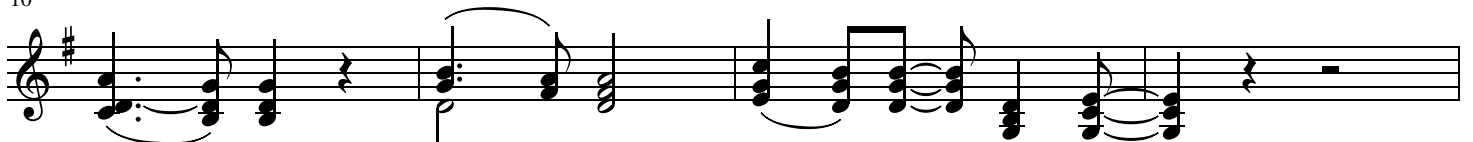
G⁵



— We turn to You; — Hope ___ is
— We turn to You; — In ___ Your

10

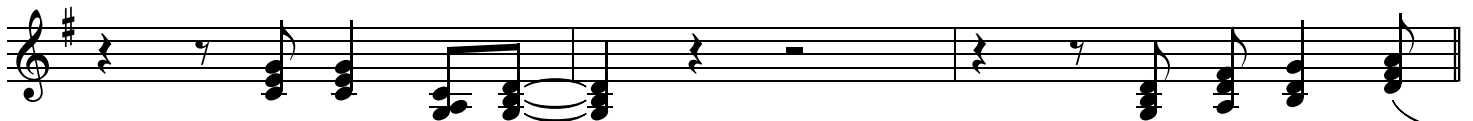
C²



stir - ing hearts ___ are yearn - ing ___ for You; _
King - dom bro - ken lives ___ are ___ made new, _

14

G⁵



We long for You; _ 'Cause when we see
You make us new; _

PRE-CHORUS

17

D⁽⁴⁾

C

G⁵



You, we find strength ___ to face the day; ___ In Your pres-

21 **D⁽⁴⁾** **C** **G⁵** **D**

- ence all our fears are washed a-way, washed a-way. Ho -

CHORUS

25 **G^{sus}** **G** **Em⁷** **C²**

-san na, ho-san na, You are the God.

29 **G⁵** **D^{sus}** **Em⁷** **C²**

who saves us, wor-ty of all our prais-es; Ho -

33 **G^{sus}** **G** **Em⁷** **C²**

-san na, ho-san na, come have Your way.

37 **G⁵** **D^{sus}** **Em⁷** **C²**

a-mong us; We wel-come You here, Lord Je-sus.

INSTR

41 **G^{sus}** **G** **Em⁷** **C²** **G⁵** **D^{sus}** **Em⁷**

PRE-CHORUS

49 **C²** **G** **3** **D⁽⁴⁾**

'Cause when we see You, we find strength.

56 C G⁵ D⁽⁴⁾

— to face the day; — In Your pres - ence all our fears .

60 C 1. G⁵ 2. G⁵

— are — washed a - way. 'Cause when we see washed a - way .

64 D CHORUS G^{sus} G Em⁷

— Ho - san - na, ho - san - na, —

69 C² G⁵ D^{sus} Em⁷

— You are the God — who _ saves us, wor - thy of all — our prais - es; —

73 C² G^{sus} G Em⁷

— Ho - san - na, ho - san - na, —

77 C² G⁵ D^{sus}

— come have Your way — a - mong us; We wel - come You here, .

80 Em⁷ 1. C² 2. C² ENDING G^{sus} G

— Lord Je - sus. Ho -

86 G^{sus} G G^{sus} G

Ho - san - na, ho -

90 G^{sus} 1. G 2. G

-san - na. Ho - na.

God The Uncreated One (King Forevermore)

Words and Music by
Aaron Keyes and Pete James

VERSE

E E/D# C#m7 A² B^{sus}

1. God, the un - cre - a - ted One, the Au - thor of sal - va -
 2. God, our for - tress and our strength, the Rock on which we can de -
 3. Might - y God in mor - tal flesh, for - sak - en by a trait - or's
 4. King e - ter - nal, God of grace, we crown You with the high - est

4 E A² E E/D# C#m7

-tion, wrote the laws of space and time, and
 -pend; match - less in His maj - es - ty, His
 kiss. The curse of sin and cen - tur - ies did
 praise. Heav - en shouts and saints a - dore, You're

7 A² B^{sus} E E/G# A² B^{sus}

fash - ioned worlds to His de - sign. The One whom an - gel hosts re - vere
 pow - er and au - thor - i - ty, un - shak - en by the schemes of man,
 pierce the low - ly Prince of Peace. Lift - ed high, the sin - less man,
 ho - ly, ho - ly, ho - ly Lord! What joy in ev - er - last - ing life,

10 E B/D# C#m7 C#m9 A² B^{sus}

hung the stars like chan - de - liers, num - bered ev - 'ry grain of sand,
nev - er chang - ing, Great I am. King - doms rise and king - doms fall,
cru - ci - fied, the spot - less Lamb, bur - ied by the sons of man,
all is love and faith is sight. Jus - tice rolls and prais - es rise

12 E B/D# C#m7 C#m9 A² B^{sus} E/G# C#m7

knows the heart of ev - 'ry man. He is King for - ev - er, He is King for - ev - er,
He is faith - ful through it all. Crown Him King for - ev - er, crown Him King for - ev - er,
res - cued by the Fa - ther's hand, to reign as King for - ev - er, reign as King for - ev - er,
at the name of Je - sus Christ. King of kings for - ev - er, King of kings for - ev - er,

TURNAROUND

15 A² B^{sus} E E/G# A

He is King for - ev - er - more.
crown Him King for - ev - er - more.
reign as King for - ev - er - more.
King of kings for - ev - er - more.

18 E/G# A E

Be Still, My Soul

Be patient, then, brothers, until the Lord's coming. Jas. 5:7

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

All I Have Is Christ

Words and Music by
Jordan Kauflin

♩ = 76

☞ VERSE

G

Am

F

1. I once was lost in dark - est night, yet thought I knew the
 (2. But as I) ran my hell-bound race, in - dif-frent to the
 (3. Now, Lord, I) would be Yours a - lone and live so all might

(C)

4

Am

Dm

F

G

C

way; The sin that prom - ised joy and life had led me to the grave. I had no
 cost, You looked up - on my help - less state and led me to the cross. And I be -
 see the strength to fol - low Your com - mands could nev - er come from me. O Fa - ther,

9

C/E

F

Dm

Am

hope that You would own a reb - el to Your will, and if You
 -held God's love dis - played, You suf - fered in my place; You bore the
 use my ran - somed life in a - ny way You choose, and let my

13 C/E F Am G Am C/E

1. **TURNAROUND**

had not loved me first I would re - fuse You still.
 wrath re-served for me; Now all I
 song for - ev - er be: My on - ly

18 F C Am G^{sus} G C F

2, 3. **CHORUS**

2. But as I know is grace! Hal - le - lu -
 boast is You.

24 C G Am F

-jah! All I have is Christ! Hal - le - lu -

28 Am G C C

1. **D.S.** 2. C

-jah! Je - sus is my life! 3. Now, Lord, I life!

Amazing Grace (My Chains Are Gone)

Words and Music by
John Newton, Chris Tomlin
and Louie Giglio

♩=60

VERSE 1 & 2

D G/D D

1. A - maz - ing grace, how sweet the sound, that saved
(2.) grace that taught my heart to fear, and grace

3 A/D D D/F#

a wretch like me. I once was lost, but now
my fears re - lieved. How pre - cious did that grace

6 G D 1. A/D D

I'm found, was blind but now I see. 2. 'Twas
ap - pear, the hour

9 CHORUS

A/D D D/F# G

I first be-lieved. My chains are gone. I've been set

12 D/F# G/B D/A D/F#

free, my God, my Sav - ior has ran - somed me. And like a

15 G D/F# Em⁷ A⁷

flood His mer - cy rains, un - end - ing love, a - maz - ing grace.

VERSE 3

18 D D G/D D

3. The Lord has prom - ised good to me, His word

21

A/D

D

D/F#

my hope se-cures. He will my shield and por-

24

G

D

A/D

D

D/F#

- tion be, as long as life en-dures. My chains are

CHORUS

27

G

D/F#

G/B

gone. I've been set free, my God, my Sav - ior has ran - somed

30

D/A

D/F#

G

D/F#

me. And like a flood His mer - cy rains, un - end - ing love,

33 Em⁷ A⁷ I. D D/F# 2. D

a - maz - ing grace. My chains are

VERSE 4

36 G/D D G/D D

4. The earth shall soon dis-solve like snow, the sun

39 A/D D D/F#

for - bear to shine. But God, who called me here

42 G D A/D D

be-low, will be for - ev - er mine, will be

45

A/D

D

Musical score for measures 45-46. The score is written for guitar in D major (one sharp) and 4/4 time. The treble clef staff contains the melody with lyrics: "for - ev - er mine. You are". The bass clef staff contains the accompaniment. Above the treble staff, the chord "A/D" is written above measure 45 and "D" above measure 46. The melody consists of quarter notes and eighth notes, with some notes beamed together. The accompaniment features a steady eighth-note bass line.

47

A/D

D

Musical score for measures 47-48. The score continues from the previous system. The treble clef staff contains the melody with lyrics: "for - ev - er mine." followed by a double bar line. The bass clef staff contains the accompaniment. Above the treble staff, the chord "A/D" is written above measure 47 and "D" above measure 48. The melody ends with a quarter note on the word "mine." followed by a double bar line. The accompaniment ends with a quarter note on the same measure.