



## Announcements

New to New Hope? We'd love to greet you!  
Please visit the Welcome Desk as you exit the service.  
If you would like to know more about who we are, please check out our website!

### Men of Iron - Men’s Bible Study

Join us on Saturday mornings at 8AM as we study the book *Messy Grace*, by Caleb Kaltenbach. If you would like to join please contact Dave Keller or Josh Agen.

### Women’s Bible Study

The Women’s Bible study, meeting on Monday night (6:30 pm) and Tuesday morning (9:30am), is studying 1st and 2nd Peter. Join other faith focused women as they enjoy a time of fellowship, Bible Study, and community. Talk to Jean Opelt if you have questions. Please note: the Monday Night Study is now being held at the Weinstein Home.

### Kids Club & Youth Group

Children and Youth are invited to join us each Wednesday at 6:30pm until April 27th! Come for a time of teaching from God’s Word, games and much more. Kids Club is for children in grades K-5 and Youth Group is for grades 6-12.

### Prayer Meeting

Join us on Thursdays from 6-7pm as we pray for needs within New Hope as well as for our New Hope faith missions and our OPC Home and Foreign missions.

### Women’s Sunday School Class

Ladies! Join us on Sunday mornings at 8:30am in the conference room as we study God’s word and talk through an accompanying Bible study. Beginning on March 20th we will dive into our new book *Taming the Tongue* by Jeff Robinson. Talk to Jean Opelt if you have any questions.

### Spring Women’s Conference 2022: “Never Alone” -

This is the last week to register for the Women’s Spring Conference “Never Alone!” Brochures are available at the Welcome Center and online registration and payment options can be found on the women’s page of nhopc.org. All registrations must be in by April 15th. Please contact the church office with any questions. We hope to see you there!

### Colson Fellows Program -

Registration for the Colson Fellows Program is still available on the missions page of nhopc.org. The official program begins on July 1st.

### Bridal Shower -

Women of New Hope, join us on April 16th as we celebrate Abby Bernhardt’s approaching wedding with a Bridal Shower! This event will be held at 10AM in the Fellowship Hall and everyone is invited to attend. Abby is registered at [blueprintregistry.com/registry/abigail-and-sean](https://blueprintregistry.com/registry/abigail-and-sean). All questions can be answered by Liliana Bernhardt.

### ADRC (Senior Adult Lunch and Learn) -

Join us on April 14th, 11AM-1PM, for the second session of the Senior Adult Lunch and Learn Program. A Sign-Up sheet is available at the Welcome Center and Mary Froelich and Mary Pfantz are able to answer all questions.

### Good Friday -

New Hope’s Good Friday Service will be held on April 15th at 6:30pm. Come and join us for a time of worship, remembrance, and communion. (No childcare will be provided during the service.)

## I’m Interested In...

- ☐ Talking with someone about what it means to trust in Jesus Christ
- ☐ Membership
- ☐ Baptism
- ☐ Small groups
- ☐ Meeting with a Pastor or an Elder
- ☐ Online giving
- ☐ Serving in Children’s ministry
- ☐ Serving in Nursery
- ☐ Serving in Library
- ☐ Serving in Worship team
- ☐ Serving in Youth ministry
- ☐ Women’s Study / Women’s Fellowship
- ☐ Men’s Study / Men’s Fellowship
- ☐ Missions
- ☐ Serving as a Greeter or Usher
- ☐ Serving in Audio/Visual
- ☐ Serving in Kitchen
- ☐ Other.....

**Introduction:** It may seem that Paul takes a drastic turn in the passage compared to chapter 8, even defensive. What need to see is the groundwork for the larger argument Paul will make that he is laying these rights aside to give a model to the Corinthians who desire to make their own rights the focus. We will look at 2 aspects of these ‘rights’ this morning.

1. Rights \_\_\_\_\_

2. Rights \_\_\_\_\_

Application

1)

2)

## All Glory, Laud, and Honor

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,  
 2. The peo - ple of the He - brews with palms be - fore thee went;  
 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 our praise and prayer and an - thems be - fore thee we pre - sent:  
 who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 to thee, be - fore thy pas - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

## The King of Glory Comes

240

*Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7*

Em Unison B<sup>7</sup> Em

(Ref.) The King of glo - ry comes, the na - tion re - joic - es.

B<sup>7</sup> Em Fine

O - pen the gates be - fore him, lift up your voic - es.

G C Bm G

1. Who is the King of glo - ry? What shall we call him?  
 2. In all of Gal - i - lee, in cit - y or vil - lage,  
 3. He gave his life for us, the pledge of sal - va - tion.  
 4. He con - quered sin and death; he tru - ly has ris - en.

Em Cmaj<sup>7</sup> D<sup>7</sup> G D.C.

He is Im - man - u - el, the prom - ised of a - ges.  
 he goes a - mong his peo - ple, cur - ing their ill - ness.  
 He took up - on him - self the sin of the na - tions.  
 And he will share with us his heav - en - ly king - dom.

***Now Open Wide the Gates (Psalm 118)***  
***(To the tune of O for a Thousand Tongues to Sing, #164)***

*Now open wide the gates for me,  
The gates of righteousness,  
And I will enter in through them;  
With thanks the LORD I'll bless.*

*This is the gate that is the LORD's,  
The righteous enter in.  
I'm thankful You have answered me;  
My Savior You have been.*

*This is the day the LORD has made;  
Let us be glad and sing.  
Hosanna, LORD! O give success!  
O LORD, salvation bring!*

*O blessed is the one who comes,  
Comes in the LORD's great name.  
A blessing from the LORD's own house  
Upon you we proclaim.*

*You are my God, I'll give You thanks;  
My God, I'll give you praise.  
O thank the LORD, for He is good;  
His love lasts endless days.*

Thomas Jackson, *Twelve Psalm Tunes*, 1780  
From *The Book of Psalms for Worship* (2010)



# THE APOSTLES' CREED



**I** believe in God the Father Almighty,  
Maker of heaven and earth.

**I** believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

**I** believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

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Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings.  
It originated as a baptismal confession, probably in the second century, and developed  
into its present form by the sixth or seventh century.

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# May the Mind of Christ My Savior

644

*Your attitude should be the same as that of Christ Jesus. Phil. 2:5*

Chords: D A D A/C# Bm E A

1. May the mind of Christ my Sav - ior live in me from day to day,  
 2. May the Word of God dwell rich - ly in my heart from hour to hour,  
 3. May the peace of God my Fa - ther rule my life in ev - ery - thing,  
 4. May the love of Je - sus fill me as the wa - ters fill the sea;  
 5. May his beau - ty rest up - on me as I seek the lost to win,

Chords: D/F# G A7 G Em D/A A D

by his love and pow'r con - trol - ling all I do and say.  
 so that all may see I tri - umph on - ly through his pow'r.  
 • that I may be calm to com - fort sick and sor - row - ing.  
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
 and may they for - get the chan - nel, see - ing on - ly him.