



# Announcements

New to New Hope? We'd love to greet you!  
Please visit the Welcome Desk as you exit the service.  
If you would like to know more about who we are, please check out our website!

## Men of Iron - Men’s Bible Study

Join us on Saturday mornings at 8AM as we study the book *Messy Grace*, by Caleb Kaltenbach. [The group will be starting \*Knowing God\* by J.I. Packer on May 7th.](#) To request your copy of the book or if you would like to join please contact Dave Keller or Josh Agen.

## Women’s Bible Study

The Women’s Bible study, meeting on Monday night (6:30 pm) and Tuesday morning (9:30am), is studying 1st and 2nd Peter. Talk to Jean Opelt if you have questions. [Note: The study will be on hiatus for the next few weeks.](#)

## Kids Club & Youth Group

Children and Youth are invited to join us each Wednesday at 6:30pm until April 27th! Come for a time of teaching from God’s Word, games and much more. Kids Club is for children in grades K-5 and Youth Group is for grades 6-12. [Note: Kid’s Club will be on hiatus for the next few weeks.](#)

## Prayer Meeting

Join us on Thursdays from 6-7pm as we pray for needs within New Hope as well as for our New Hope faith missions and our OPC Home and Foreign missions.

## Women’s Sunday School Class

Ladies! Join us on Sunday mornings at 8:30am in the conference room as we study God’s word and talk through an accompanying Bible study. Beginning on March 20th we will dive into our new book *Taming the Tongue* by Jeff Robinson. Talk to Jean Opelt if you have any questions.

## Colson Fellows Program -

Registration for the Colson Fellows Program is still available on the missions page of nhopc.org. If you are interested in being equipped to live your faith out in the secular world join the group and register by June 1st. The official program begins on July 1st.

## National Day of Prayer -

On Thursday, May 5th, New Hope will be taking part in this year’s National Day of Prayer, *Exalt the Lord Who Has Established Us*. Please join us here at New Hope, from 6 - 7 pm as we gather to pray for our nation. Everyone who is interested is welcome to attend this public event and friends and family members are also invited to join us. Visit the Welcome Desk to see a sign-up sheet.

## Upstairs Custodian Position -

After many years of faithful service Rick Cohler is planning to retire as upstairs custodian at the end of May. As a result, New Hope is look for an individual, who is a member/regular attendee, who would like to fill the position. A copy of the custodian job description can be found at the Welcome Desk. If you are interested in applying contact Tom Smies by email (tomsmies@new.rr.come) or by phone (920-469-0648 - feel free to leave a voicemail) All interested persons must apply by the end of the day on May 21st.

## Men’s Gathering -

Mark your calendars for a men’s gathering on Friday, May 13th from 6-8pm at the Schachtner’s home (E730 Macco Rd. Luxemburg, WI 54217) A main dish will be provided and we ask that you bring a side dish to share. Come for a time of fellowship and worship as we continue to spur one another on as men for Christ and His kingdom. Please sign-up at the welcome center and contact Dennis Opelt or Josh Bernhardt with any questions.

# I’m Interested In...

- ☐ Talking with someone about what it means to trust in Jesus Christ
- ☐ Membership
- ☐ Baptism
- ☐ Small groups
- ☐ Meeting with a Pastor or an Elder
- ☐ Online giving
- ☐ Serving in Children’s ministry
- ☐ Serving in Nursery
- ☐ Serving in Library
- ☐ Serving in Worship team
- ☐ Serving in Youth ministry
- ☐ Women’s Study / Women’s Fellowship
- ☐ Men’s Study / Men’s Fellowship
- ☐ Missions
- ☐ Serving as a Greeter or Usher
- ☐ Serving in Audio/Visual
- ☐ Serving in Kitchen
- ☐ Other.....

**INTRODUCTION:** Paul writes to a church divided by selfishness: their rights more important than Christian brothers' consciences. Using himself as an example, Paul, though defending his rights, relinquished them, due to principle: the Gospel is paramount. Note 3 aspects of Paul's application of this principle/his example.

### ASPECT 1: PAUL'S BOAST (.15-18)

A. "...Deprive me of this boast"

1. Personal s \_\_\_\_\_
2. Personal s \_\_\_\_\_
3. Personal s \_\_\_\_\_

B. Pt: Sacrificing freedoms: s \_\_\_\_\_ in Christ

### ASPECT 2: PAUL'S BEARING (.19-23)

A. "A slave to everyone"

1. Cultural a \_\_\_\_\_

a. To Jews: cultural n \_\_\_\_\_  
ceremonial L \_\_\_\_\_

b. To Gentiles: cultural f \_\_\_\_\_  
ceremonial f \_\_\_\_\_

c. To weak: cultural r \_\_\_\_\_  
conscience-p \_\_\_\_\_

2. Consistent a \_\_\_\_\_

a. General principle: a \_\_\_\_\_ to a \_\_\_\_\_

b. Goal: h \_\_\_\_\_ / w \_\_\_\_\_ Christ

B. Pt: Sacrificing freedoms: s \_\_\_\_\_ for Christ

### ASPECT 3: PAUL'S BEHAVIOR (.23-27)

A. "I... will not be disqualified"

1. Definite purpose
2. Disciplined practice
  - a. Regimen
  - b. Rules

B. Pt: Sacrificing freedoms: s \_\_\_\_\_ in/from Christ

### CONCLUSION: SACRIFICED FREEDOMS = EXEMPLARY LOVE

A. G \_\_\_\_\_ the best for you: t \_\_\_\_\_ Christ

B. D \_\_\_\_\_ the best for you: s \_\_\_\_\_ Christ

C. K \_\_\_\_\_ the best for you: b \_\_\_\_\_ Christ

D. G \_\_\_\_\_ the best from you: l \_\_\_\_\_ Christ

# O Lord, Our Lord, How Majestic

## (Psalm 8)

Words and Music by  
Keith Getty, Kristyn Getty  
and Matt Papa

Flowing ♩ = 120

D D/C# Bm<sup>7</sup> F#m/C# Gadd<sup>9</sup> Em<sup>7</sup> Em<sup>7</sup>/A A

1. O  
2. O  
3. O

4 V.1-3 D A Bm D/F# G Em<sup>7</sup> A<sup>sus</sup> A D<sup>sus</sup> D

Lord, our Lord, how ma - jes - tic is Your name in all the earth! You  
Lord, our Lord, when we con - tem - plate the beau - ty of Your works, O  
Lord, our Lord, You have placed the world be - neath our rule and care: O'er

8 D A/C# Bm D/F# G Em<sup>7</sup> Em<sup>7</sup>/A A D

set Your glo - ry a - bove the skies by Your al - migh - ty Word. In the  
what is man that You think of him, or stoop to give us worth? Lo - wer  
ev' - ry crea - ture up - on the land with - in the sea and air. Ev' - ry

12 Gma<sup>7</sup> A/G Dadd<sup>9</sup>/F# Bm F#m/A G D/F#

sound of chil - dren's praise, You have es - ta - blished strength. Our  
than the an - gel hosts, With glo - ry we are crowned. What  
breath a gift to praise The King all na - ture serves. Our

16 Em<sup>7</sup> D A/C<sup>#</sup> A D/F<sup>#</sup> G D/F<sup>#</sup> Em Em<sup>7</sup>/A A G/D D

eyes we lift, how ma - jes - tic is Your name in all the earth!  
joy, what bliss, how ma - jes - tic is Your name in all the earth!  
song is this: How ma - jes - tic is Your name in all the earth!

20 1.2. G/D A/C<sup>#</sup> D/F<sup>#</sup> G D/F<sup>#</sup> Em<sup>7</sup> D/F<sup>#</sup> G<sup>ma7</sup> Em<sup>7</sup>/A A

2. O  
3. O  
4. O

24 3. G/B A/C<sup>#</sup> G/D A/D D<sup>ma7</sup> Em/D A/D G/D *poco rit.* A A/G

4. O

V.4 a tempo 28 D/F<sup>#</sup> A Bm D/F<sup>#</sup> G Em<sup>7</sup> A<sup>sus</sup> A D<sup>sus</sup> D

Lord, our Lord, all cre - a - tion cries The won - ders of Your name. Where

32 D A/C<sup>#</sup> Bm D/F<sup>#</sup> G Em<sup>7</sup> Em<sup>7</sup>/A A D

moun - tains rise and where o - ceans kneel, All teem - ing life pro - claim; With the

36 G<sup>ma7</sup> A/G D<sup>add9</sup>/F<sup>#</sup> B<sup>m</sup> F<sup>#m</sup>/A G D/F<sup>#</sup>

e - ver - las - ting song \_\_\_\_\_ Of Your re - deem - ing works: \_\_\_\_\_ How

40 E<sup>m7</sup> D A/C<sup>#</sup> A D/F<sup>#</sup> G D/F<sup>#</sup> E<sup>m</sup> E<sup>m7</sup>/A A G/D D

vast, how rich, how ma - jes - tic is Your name in all the earth! \_\_\_\_\_ Hal -

**Tag**

44 G A/G D/F<sup>#</sup> E<sup>m7</sup> A/C<sup>#</sup> G/D D

le - lu - jah! Hal - le - lu - jah! \_\_\_\_\_ O

48 B<sup>m</sup> A/C<sup>#</sup> D D/F<sup>#</sup> G 1. E<sup>m7</sup> D/G A<sup>sus</sup> A G/D D

Lord, our Lord, how ma - jes - tic is Your name in all the earth! \_\_\_\_\_ Hal -

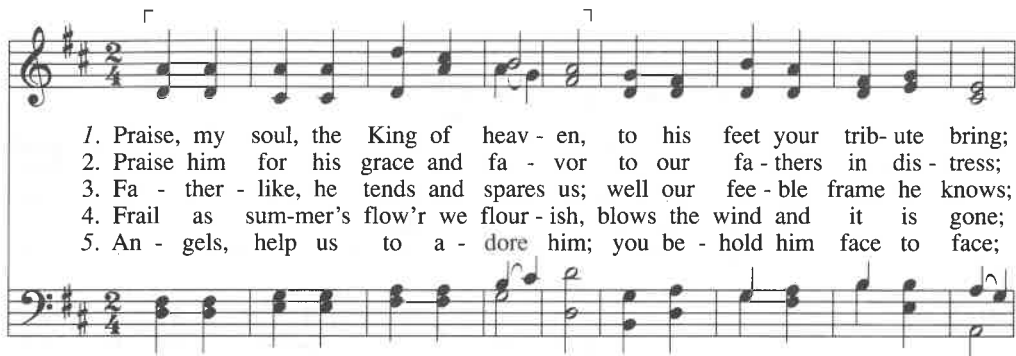
52 2. rit. E<sup>m7</sup> D/G A<sup>sus</sup> A G/D D

name in all the earth! \_\_\_\_\_

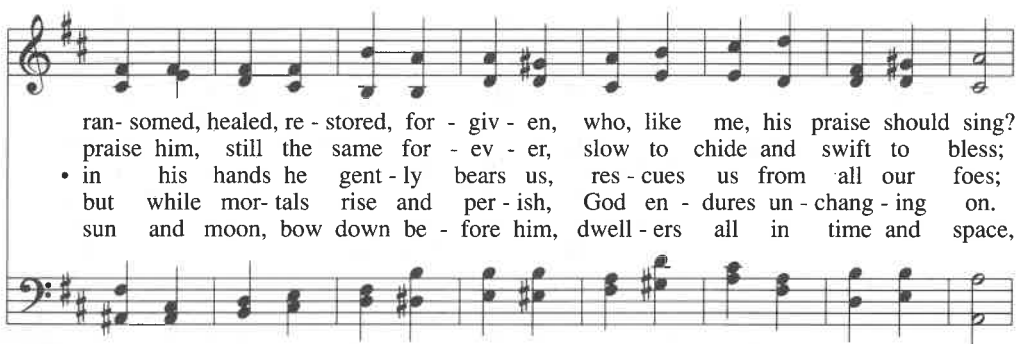
# Praise, My Soul, the King of Heaven

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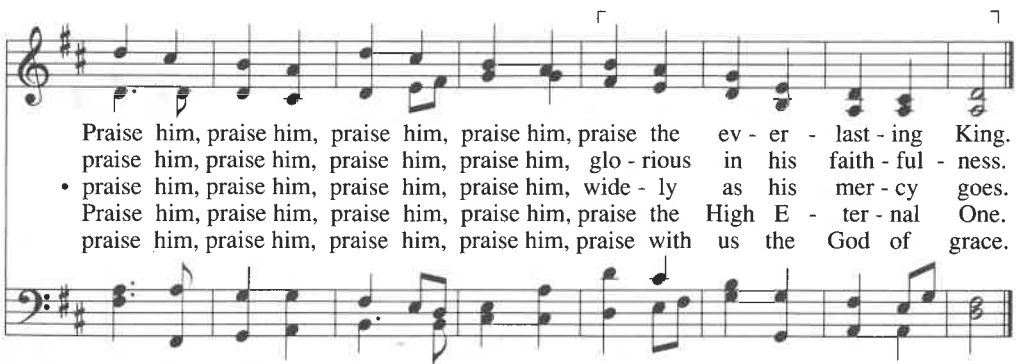
*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,  
O my soul. Ps. 103:22*



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;

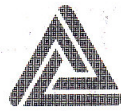


ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

# THE NICENE CREED



We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

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The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.

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## Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## Lift High the Cross

*Unison*

(Ref.) Lift high the cross, the love of Christ pro - claim,

*Fine*

till all the world a - dore his sa - cred name.

1. Come, breth - ren, fol - low where our Sav - ior trod,  
 2. Led on their way by this tri - um - phant sign,  
 3. O Lord, once lift - ed on the glo - rious tree,  
 4. Thy king - dom come, that earth's de - spair may cease  
 5. For thy blest cross which doth for us a - tone,

*D.C.*

our King vic - to - rious, Christ, the Son of God.  
 the hosts of God in con - qu'ring ranks com - bine.  
 as thou hast prom - ised, draw men un - to thee.  
 be - neath the shad - ow of its heal - ing peace.  
 cre - a - tion's prais - es rise be - fore thy throne.