

Announcements

New to New Hope? We'd love to greet you!
Please visit the Welcome Desk as you exit the service.
If you would like to know more about who we are, please check out our website!

Men of Iron

Join us on Saturday mornings at 8AM as we study the book *Knowing God*, by J.I. Packer. Join us for a time of study and fellowship. Contact Josh Agen if you have questions or are interested in joining.

Women’s Sunday Morning Bible Study

At a date yet to be determined, New Hope will be offering a Sunday Morning Women’s Bible Study that will cover the book of Philippians and a companion study guide by Lydia Brownback *Finding God in My Loneliness*. Books will be available from the library and any questions can be answered by Jean Opelt.

Prayer Meeting

Join us on Thursdays from 6-7pm as we pray for needs within New Hope as well as for our New Hope faith missions and our OPC Home and Foreign missions. Contact Ed Keating or Ruth Vollrath if you have any questions or would like to join.

Kid’s Sunday School

On September 11th our Kid’s Sunday School will start up again for the fall. There are classes available for kids 5 - high school and they all take place at the same time as the Sunday Morning Adult Bible Study. Please be sure to sign your kids up at the Welcome Desk so the teachers know how many to expect.

Kid’s Club

Join us for the start of our 2022-23 Kid’s Club on Wednesday, Sep. 14th, 6:30pm! All kids 5 (by Sep. 1st) - 5th grade are welcome to join us but make sure you register online (at nhopc.org) before Aug. 31st. Contact Sara Pierre or Rachel Chastain with any questions.

Fall Sunday Morning Bible Study -

“Isn’t the Sabbath the seventh day of the week and not the first?” If you want answers to this and many other questions be sure to join us for our Fall Sunday Morning Bible Study beginning on September 11th. All questions can be answered by Pat Shriff.

Back to School Donations -

New Hope will be collecting general school supplies for those who are headed back to school this month and in September. A list of specific items can be found a the Welcome Desk but all contributions are greatly appreciated. Any items that don’t get distributed will be used for the Operation Christmas Child in Program later this year.

Women’s Gathering -

Ladies of New Hope, join us on September 1st for a Women’s Gathering at the Kirsteatter home. The event will start at 6:30 and has no set end time. Contact Jean Opelt with any questions.

Congregational Meeting -

The Session has rescheduled the vote on the proposed retirement love gift for Pastor Jim to the called congregational meeting scheduled for Tuesday September 27th at 7:00 pm. At this same meeting, the congregation will also be asked to vote on the Session’s recommendation for Pastor Jared to assume the role of senior pastor. The Session will continue to provide additional communication about these proposals between now and September 27th. Please see the insert in today’s bulletin regarding Pastor Jared’s current seminary studies.

Youth Group Goes to Fall Fest -

The New Hope Youth Group, that will be starting for the year on September 14th, will be participating in Lake Lundgren’s Fall Fest this year. More details will be available soon.

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2401 Deckner Ave.
Green Bay, WI 54302
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Website: www.nhopc.org
Email: office@nhopc.org

I’m Interested In...

- ☐ Talking with someone about what it means to trust in Jesus Christ
- ☐ Membership
- ☐ Baptism
- ☐ Small groups
- ☐ Meeting with a Pastor or an Elder
- ☐ Online giving
- ☐ Serving in Children’s ministry
- ☐ Serving in Nursery
- ☐ Serving in Library
- ☐ Serving in Worship team
- ☐ Serving in Youth ministry
- ☐ Women’s Study / Women’s Fellowship
- ☐ Men’s Study / Men’s Fellowship
- ☐ Missions
- ☐ Serving as a Greeter or Usher
- ☐ Serving in Audio/Visual
- ☐ Kitchen/Kitchen Coordinator
- ☐ Other.....



INTRODUCTION: Psalm 124 is a Psalm of “ascents,” literally of goings up, either Temple Mount for the daily or Sabbath sacrifice or Mt. Zion for one of the pilgrimage feasts. This was a call to 3 foci, to be sung in such a procession/approach to the worship and/or celebration of God, either personally or corporately.

FOCUS 1: THE COMPANION (.1-5)

- A. *“If the LORD had not been on our side”*
1. We are in constant p _____
 - a. A _____ /a _____ of men
 - b. I _____ d _____
 2. God is f _____ us
- B. Pt: We come r _____

FOCUS 2: THE DELIVERANCE (.6-7)

- A. *“Praise be to the Lord”*
1. We are in constant n _____
 - a. S _____ /f _____ of men
 - b. I _____ to s _____ selves
 2. God is s _____ us
- B. Pt: We come b _____

FOCUS 3: THE PROTECTION (.8)

- A. *“Our help is in the name of the LORD”*
1. We are in constant r _____
 2. God is w _____ us
 - a. R _____ His _____
 - b. E _____ His p _____
- B. Pt: We come t _____

CONCLUSION: HOW DO YOU COME TO WORSHIP?

- A. K _____ the LORD
- B. R _____ the LORD
- C. P _____ the LORD
- D. T _____ the LORD
- E. T _____ the LORD

Lift High The Name Of Jesus

Words and Music by
Keith Getty, Kristyn Getty,
Fionán De Barra and Ed Cash

♩ = 120

INTRO

E⁵



1.

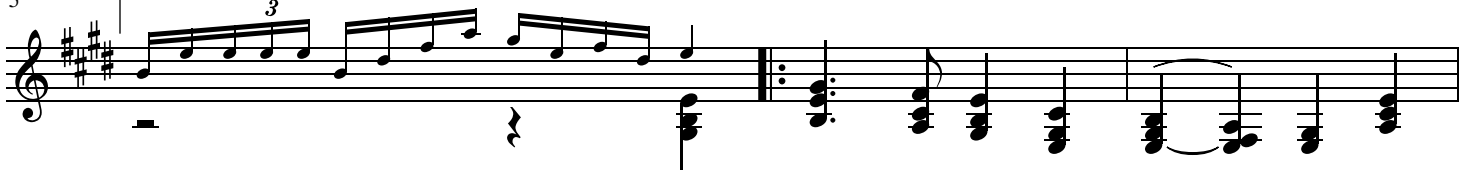


2.

VERSE

E

A/E



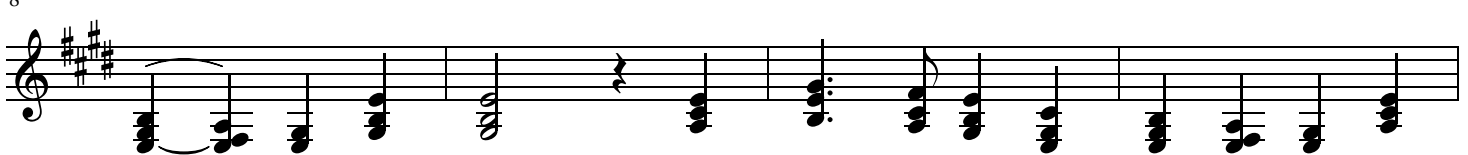
1. Lift high the name of Je - sus, of
(2. Lift) high the name of Je - sus, of
(3. Lift) high the name of Je - sus, of

E

A/E

E

A/E



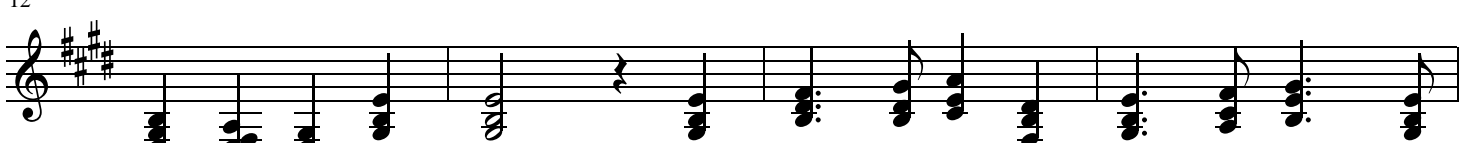
Je - sus our King. Make known the pow - er of His grace, the
Je - sus our Lord. His pow'r in us is great - er than, is
Je - sus our Light. No oth - er name on earth can save, can

E

B

E

(E/B)



beau - ty of His peace. Re - mem - ber how His mer - cy reached and
great - er than this world. To share the rea - son for our hope, to
raise a soul to life. He o - pens up our eyes to see the

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16 A (E/G#) B^{sus} B E

we cried out to Him. He lift-ed us to sol-id ground, to
serve with love and grace, that all who see Him shine through us might
har-vest He has grown. We la-bor in His fields of grace as

20 B (N.C.) E (N.C.) E A/E

CHORUS

free-dom from our sin. Oh sing my
bring the Fa-ther praise.
He leads sin-ners home.

23 E B

soul and tell all He's done 'til the

Last time to Coda 1. **TURNAROUND**

26 E/G# A F#m⁷ B^{sus} E 2

earth and heav-ens are filled with His glo-ry. 2. Lift

2. **INSTRUMENTAL**

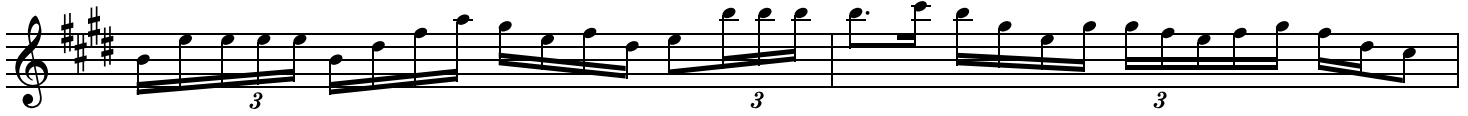
32 F#m⁷ B^{sus} E⁵ 3

filled with His glo-ry.

34

36

E

F#m⁷

38

E/G#

A

B

A/C#



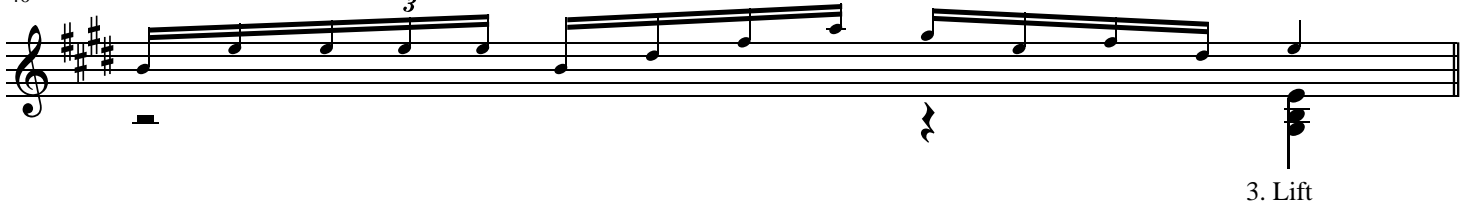
40

D

3

B/D#

D.S. al Coda



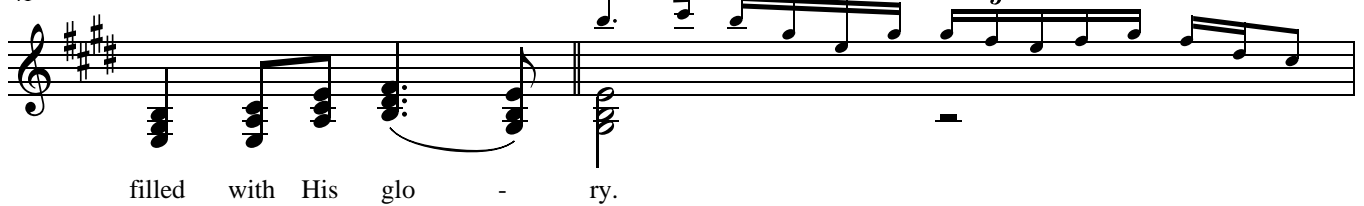
41

⊕ Coda
F#m⁷B^{sus}

OUTRO

E⁵

3



43



44



Sovereign Over Us

Words and Music by
Aaron Keyes, Jack Mooring
and Bryan Brown

♩ = 80

VERSE

Em

C

1. There is strength with - in the sor - row,
2. You are work - ing in our wait - ing,
3. You are wis - dom un - im - ag - ined,
4. You're the lift - er of the low - ly,

3

D^{sus}

G

there is beau - ty in our tears.
sanc - ti - fy - ing us;
who could un - der - stand Your ways,
com - pas - sion - ate and kind,

5

Em

C

And You meet us in our mourn - ing
When be - yond our un - der - stand - ing,
reign - ing high a - bove the heav - ens,
You sur - round, and You up - hold me;

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7 **D^{sus}** 1, 3. **G** 2, 4. **G**

with a love that casts out fear. trust. Your plans
 You're teach - ing us to my de - light.
 reach - ing down in end - less grace.
 And Your prom - is - es are

10 **CHORUS** **C²** **G** **D** **Em**

(plans) are still to pros - per, You've not for - got - ten us; You're

12 **C²** **G/B** **D** **C²** **G**

with us in the fire and the flood. Faith - ful for - ev - er,

15 **D** **Em** 3rd time to Coda **1. C² D G D.C.** **2. C² D**

per - fect in love; You are sov - 'reign o - ver us. sov - 'reign o - ver us.

BRIDGE

19 G G C

E-ven what the en - e - my means for e - vil, You turn it for our

22 Am⁷ D G

good, You turn it for our good and for Your glo - ry. E-ven in the val - ley You are faith-

25 C Am⁷

- ful; You're work - ing for our good, You're work - ing for our

27 1. D 2. D D.S. al Coda

good and for Your glo - ry. good and for Your glo - ry. Your

29 \oplus Coda C^2 D G C^2 G ENDING

sov - 'reign o - ver us. Faith - ful for - ev - er,

32 D Em C^2 D G

per - fect in love; You are sov - 'reign o - ver us.

'Tis So Sweet to Trust in Jesus

679

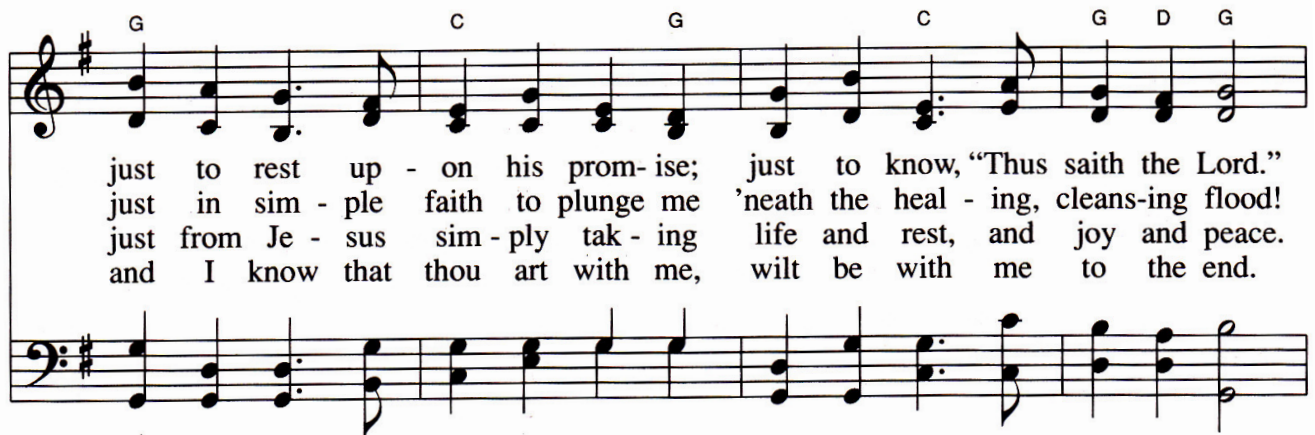
The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20

G C G D A⁷ D




1. 'Tis so sweet to trust in Je - sus, just to take him at his word;
 2. O how sweet to trust in Je - sus, just to trust his cleans- ing blood;
 3. Yes, 'tis sweet to trust in Je - sus, just from sin and self to cease;
 4. I'm so glad I learned to trust thee, pre- cious Je - sus, Sav - ior, Friend;

G C G C G D G



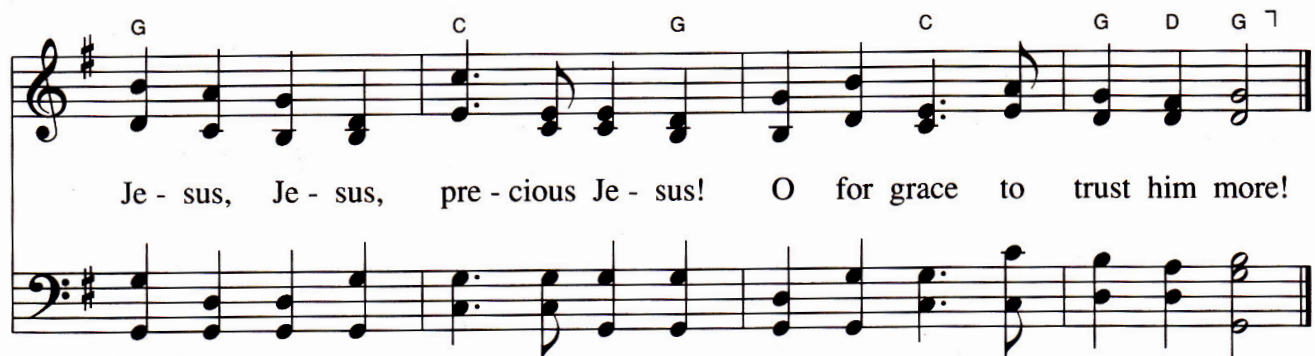
just to rest up - on his prom- ise; just to know, "Thus saith the Lord."
 just in sim - ple faith to plunge me 'neath the heal - ing, cleans- ing flood!
 just from Je - sus sim - ply tak - ing life and rest, and joy and peace.
 and I know that thou art with me, wilt be with me to the end.

REFRAIN
 G D⁷ Em G D G D A⁷ D



Je - sus, Je - sus, how I trust him! How I've proved him o'er and o'er!

G C G C G D G 7



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust him more!

Nothing But The Blood

Words and Music by
Robert Lowry

♩=90

VERSE

D A D A⁷ D

1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. For my par - don this I see, noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone, noth - ing but the blood of Je - sus;
4. This is all my hope and peace, noth - ing but the blood of Je - sus;

5

A D

A⁷ D

What can make me whole a - gain? Noth - ing but the blood of Je - sus.
For my cleans - ing, this my plea, noth - ing but the blood of Je - sus.
Naught of good that I have done, noth - ing but the blood of Je - sus.
This is all my right - eous - ness, noth - ing but the blood of Je - sus.

CHORUS

9

D

A

D

A⁷

D

O, pre - cious is the flow that makes me white as snow;

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13

A D

A⁷ D

Musical score for the song "Nothing But The Blood - 2". The score is written for a piano accompaniment, featuring a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "No oth - er fount I know, noth - ing but the blood of Je - sus." The score is divided into two systems. The first system contains the first four measures, and the second system contains the next four measures. The score ends with a double bar line.

No oth - er fount I know, noth - ing but the blood of Je - sus.